



Agenda
Board of Assessors - Regular Meeting October
11, 2022
9:00 AM
Annex Building Meeting Room
119 E. Solomon Street
Griffin, GA 30223

A. CALL TO ORDER

PLEASE SILENCE YOUR CELL PHONES AND ALL OTHER ELECTRONIC DEVICES.

B. CITIZENS COMMENT

Speakers must sign up prior to the meeting and provide their names, addresses and the topic they wish to discuss. Speakers must direct your remarks to the Board and not to individual Member or to the audience. Personal disagreements with individual Members or County employees are not a matter of public concern and personal attacks will not be tolerated. The Chairman has the right to limit your comments in the interest of disposing of the County's business in an efficient and respectable manner.A

Speakers will be allotted three (3) minutes to speak on their chosen topics as they relate to matters pertinent to the jurisdiction of the Board of Tax Assessors. No questions will be asked by any of the members during citizen comments. Outbursts from the audience will not be tolerated. Common courtesy and civility are expected at all times during the meeting. No speaker will be permitted to speak more than three (3) minutes or more than once, unless the Board votes to suspend this rule.

C. MINUTES

1. Consider the approval of the September 13, 2022 Minutes.

D. CONSENT AGENDA

. 1. Consider the approval or 2023 S5 Disabled Veteran homestead exemption for the following parcels:

- a. WILLIAM DAVID LOCKRIDGE: 045-09-018
- b. JENNIFER LOPEZ: 201C-01-069
- c. GARNER & CHERYL HAWTHORNE: 275A-01-030
- d. GARY R & NANCY E JEANE: 267-02-025
- e. BRANDI SHORES: 019-05-006
- f. STACEY & CARRIE KULP: 030-09-007
- g. RICHARD LEE HOLDER: 316-01-042

E. NEW BUSINESS

. 1. Consider the approval of a request for non-disclosure of public information.

- . 2. Consider the approval of Personal Property internal audit results.

F. CHIEF APPRAISER'S REPORT

- . 1. Pre-bill manufactured housing field checked for decals.
- . 2. Conservation Use Valuation Assessment (CUVA) expiration letters have been mailed.
- . 3. Appeals update.
- . 4. Monthly review.

G. ASSESSORS COMMENTS

H. ADJOURNMENT